



**Updated February 2023**

**2023 Region III – 2A  
UIL Academic Meet Handbook**



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## 2023 UIL Regional Academic Meet Region III Conference AA



### A Letter from Our President



Dear UIL Participants:

Welcome to Panola College! Congratulations on your UIL accomplishments that made it possible for you to be here today. We are happy to have you on our campus. I hope that while you are here you will be able to tour some of our new facilities.

Over the past few years, we saw the opening of the new Charles C. Matthews Foundation Student Center (located directly behind the Frances B. Ross Millennium Clock Tower), the new state-of-the-art Health and Natural Sciences Building (take a look at the new Floating Granite Fountain located just outside the building), . Monk Hall was renovated for five computer labs, classroom space, and a tiered lecture hall, and the renovated Arthur Johnson Gymnasium. We are very pleased that last year, we opened our new Music Building, The Francis B. Ross. Maybe you will have time for a specialty coffee at Charlie's Bistro located just inside the foyer of the gymnasium

As a college serving both commuter and residential students, Panola College provides the advantages of attending a major university on a small college campus at a fraction of the cost. We offer a variety of academic transfer classes leading to a bachelor's degree and technical/health care career program of studies leading to employment upon graduation. We pride ourselves on our commitment of being student centered.

Panola College is proud of our strong support for teaching and learning, fine and performing arts, and intercollegiate athletics. Panola College offers an exceptional education at an affordable price and our graduates succeed!

Again, welcome to our campus and best wishes with your UIL Regional Spring Meet.

Sincerely,

Dr. Gregory S. Powell

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Dr. Gregory Powell came to Panola College in 2000. During his tenure the College has experienced unprecedented growth and the construction of new student apartments and improvements in facilities. The College has been recognized by The Chronicle of Higher Education as A Great College to Work For (Honor Roll). In addition, the College has been awarded Center for Digital Education's "Digital Community College Award" in the small college's division fifteen times since 2003.



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### Panola College – Carthage

Panola College is a thriving and award-winning community college located in Carthage, Texas. The name derives from Panola County, Texas, of which Carthage is the county seat.

In just more than 65 years, Panola College has grown in both size and in the scope of its services offered to its students and its community. The school, which was established in 1947, was created to provide young people with the opportunity to earn the first two years of a traditional baccalaureate. The services the College offers have expanded greatly to meet community needs, providing a wide range of educational and training opportunities to citizens of all ages.

The College began operating temporary buildings before the first two permanent buildings were erected in 1949. A 35-acre campus at the junction of Texas state Highway 315 and U.S. 79 in Carthage has been the school's home since its inception. There are now nineteen permanent buildings with more than 135 acres available for expansion in the coming century.

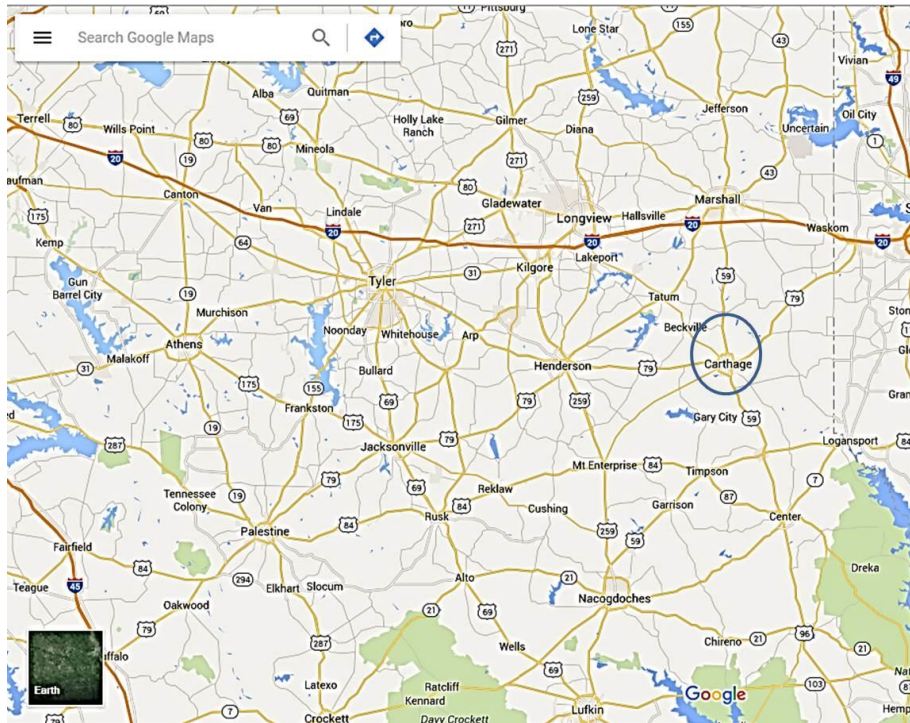
In addition to a comprehensive community college in Carthage, the school offers a variety of instructional opportunities in a four-county service area including Harrison, Marion, and Shelby counties.

These three counties became part of the college's official service area by legislative act in 1995. Enrollment at the College has grown from fewer than 100 students at the first registration in January of 1948 to over 2,600. The College provides many services, which enrich the lives of individuals in the region.

In 1998 Panola College requested authority to offer distance learning classes and presently offers several distance learning degrees.



## 2023 UIL Regional Academic Meet Region III Conference AA



Carthage is located 32 miles South of Longview, Texas and I-20 off Hwy 149.

50 miles north of Nacogdoches on State Hwy 59.

30 miles east of Henderson on State Highway 79.



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## Academic Entries

(Should be certified through the UIL online System)

FEES *(Form can be found on page 15.)*

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In order to expedite the payment process for the Region III–AA 2023 Spring Meet, the Regional Director has authorized the following flat rate fee schedule:

|                                 |                                 |
|---------------------------------|---------------------------------|
| Academic entry fee per district | \$4,250.00                      |
| One-Act Play entry fee          | \$ 975.00/participating company |

### PAYMENT INFO

The District Spring Meet Chair for each district represented in Region III–AA will collect and submit the fees for that district. **Payments are due by Monday, April 17, 2023** Please include in your payment the District Academic Payment Form located in the back of this handbook.

UIL OAP Fee is paid only by those schools who have advanced to the Regional Competition.

**OAP Fee's are due no later than the day of your rehearsal.**

A list of absent contestants will be reported to the State UIL office from each academic event. It is extremely important you notify the regional director in advance if a contestant will be unable to attend the regional competition and that your school has contacted the alternate to take the contestants place..

All academic questions should be directed to Karen King.

### Contact information

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Karen King Regional Academic Director

[uilacademics@panola.edu](mailto:uilacademics@panola.edu)

903-693-2064

Karen King Regional OAP Event Director, Contest Manager, Academic Director

[kking@panola.edu](mailto:kking@panola.edu)

903-693-2064



## 2023 UIL Regional Academic Meet Region III Conference AA



### General Information

#### Academic UIL Headquarters

The Academic UIL Headquarters is located in the Lobby of the Charles Matthews Student Center. The Hospitality Room is located in the Murphy Payne Room in the library on Friday and in the Charles Matthews Ballroom on Saturday.. Hospitality is for Coaches, Drivers, Sponsors, Judges, and other UIL workers – no students will be admitted.

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#### Participant Requirements

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We have a few requirements that we ask our participants to follow:

- \* The designated administrator of each school who has a qualified representative is responsible for knowing the dates for the meet and the scheduled time for each contest or event. All events will start at exactly the time posted. A roll call will be taken for each contest or event. Participants will NOT be allowed to enter the contest after the contest has begun.
- \* Each school must follow the Spring Meet Code as outlined in this handbook and the Constitution and Contest Rules of the University Interscholastic League, which encourages all participants to compete in all contest in the spirit of fairness, good sportsmanship and high ethics. Graders from school coaches are encouraged to participate in order to help facilitate the contest. The CC&R states the conditions in which coaches may assist in grading for contests.
- \* Participants should accept decision of officials or judges, treat officials with respect, treat opponents as guests and should put sportsmanship above victory. Violation of the code may result in probation, disqualification, or suspension of participants and/or schools.
- \* Coaches and Sponsors are responsible for the safety and conduct of their students. The Charles Matthews Student Center as well as the Lobby areas of the new Health and Science Building, Q.M. Martin Auditorium, A.J. Johnson Gym, and Ballrooms will be available for students and their coaches and sponsors as a gathering area. District assignments will be handed out during registration. Our facilities offer areas for charging electronic devices, tables, couches, chairs, as well as vending machines.

#### Coach and Participant Registration

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All coaches, school officials and participants are asked to register upon arrival in the entrance at the Student Center. Updated schedules, maps and other pertinent information will be available in your packet. If your school purchased meal vouchers, they will be in your packet.



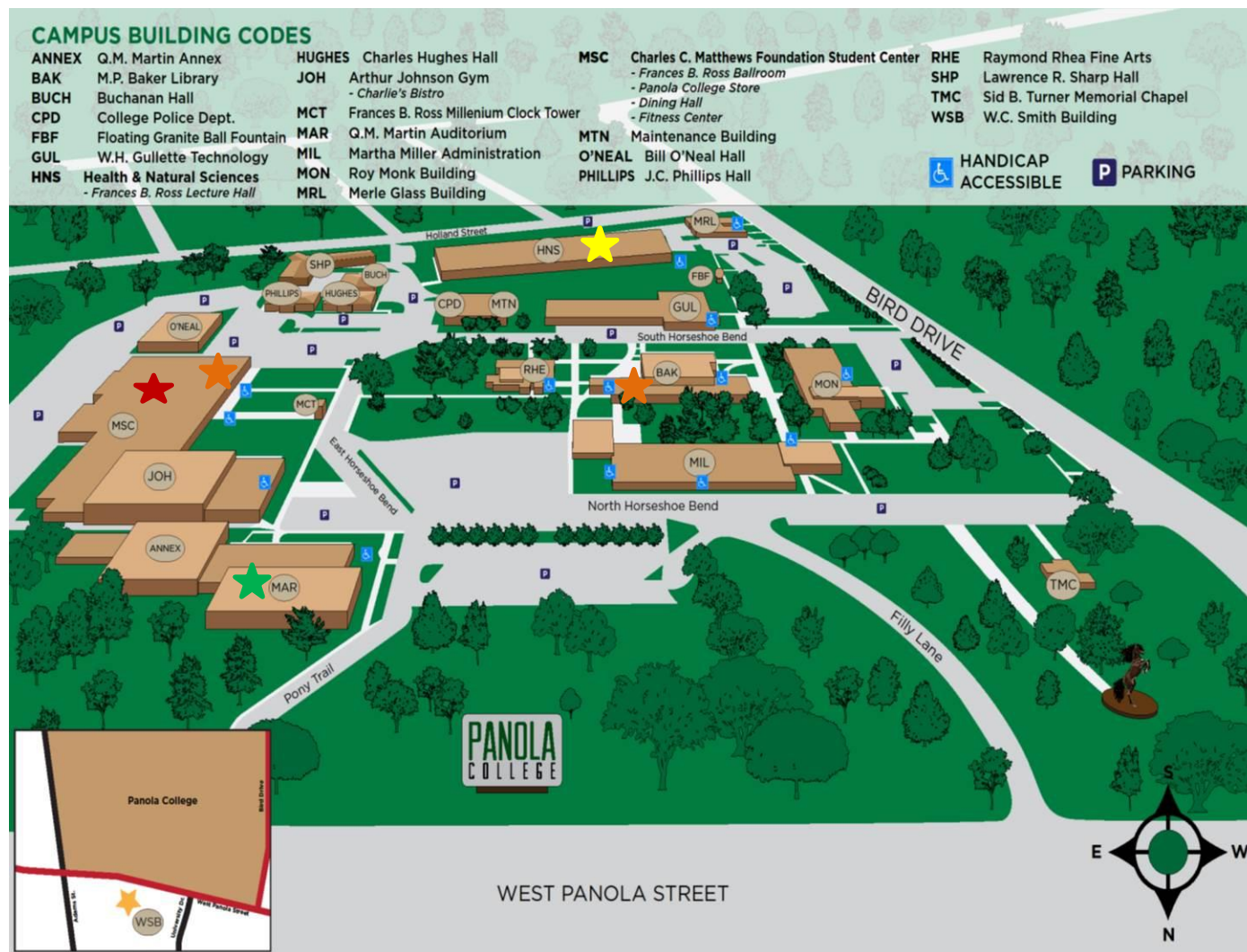


# 2023 UIL Regional Academic Meet Region III Conference AA



## Campus Map

I.



UIL Registration MSC



UIL OAP – MAR/Q.M. Martin



Hospitality Room – Friday – Library/ Saturday-Ballroom-CMSC



Health & Natural Sciences

Panola College has many new opportunities in store for you this week during your competition; including the new College Store, fun and games and chances to win prizes throughout our new Charles C. Matthews Foundation Student Center. Additional information will be provided at Registration.

Please note that our new Music Building – will be FBR – updated maps available at registration



# Awards Presentation

## Contest Results and Medals

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The results of the academic contests on Friday and Saturday will be posted and announced at the Student Center.

Participants, coaches and other school officials are urged to attend all verification periods. After the final results are posted, the participant or a school representative may pick up the awards at Student Center Ballroom. Please ask judges to remain in the room during verification periods. The regional meet director is not responsible for contacting participants who fail to pick up their medals/awards.

All individual winner medals will be awarded following **EACH** event at the UIL Headquarters in the Student Center once the scores have been verified and declared official.

Those schools unable to pick up their awards at the time of announcement will have the medals and/or trophies placed in their Meet Materials Bag. These bags must be picked up before your school leaves the campus on Saturday. If unable to pick up your materials, you need to bring a self-addressed stamped or pre-paid box in order for the tests, ballots, etc. to be returned to you. Schools leaving materials and not providing an envelope will have until Tuesday, April 26 to provide pick-up of those materials. Unless other arrangements are made, these materials will be shredded.

## UIL State Meet Information

Information regarding the 2023 UIL Academic State Meet is posted on the UIL web site, [www.uil texas.org](http://www.uil texas.org). Note: Each contest package does include information cards for each student who advances on to the state level.

Coaches and participants must go to the UIL web site for tentative schedules, University of Texas campus map and parking information.



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**Area Restaurants**  
(Carthage, TX 75633)

**The Bulldawg Stop**  
713 W. Panola  
903.693.7727

**Church's Chicken**  
1025 Hwy 59N  
903.693.9312

**Dairy Queen**  
1001 E. Sabine  
903.694.2815

**Denny's**  
1086 Hwy 59S  
903.690.0330

**Chicken Express**  
1517 W. Panola  
(903) 693-7073

**Taco Bell**  
  
1519 W. Panola

**Jalapeno Tree**  
510 W. Panola  
903.694.2219

**Panda Express**  
  
1515 W. Panola

**Little Caesars**  
4399 NW Loop  
903.265.7318

**McDonald's**  
1415 W. Panola  
90. 693.9531

**Milano's Pizza**  
467 W. Panola  
903.693.7747

**Pizza Hut**  
1100 W. Panola  
903.693.4331

**Rancho Grande**  
212 N. Adams St.  
903.693.3106

**Sonic Drive-In**  
710 W. Panola  
903.693.5181

**Subway**  
1018 W. Panola  
90. 693.8438

**Super China Buffet**  
611-A W. Panola  
903.690.0888

**Texas Tea Room**  
100 E. Sabine  
903.693.8689

**Whataburger**  
819 W. Panola  
903.690.9600



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## Charles Matthews Student Center Dining Hall

**Pre-order your meals – please see order form on the last page of the handbook..**

Also open will be Charlie's Bistro and Coffee Shop serving Starbucks!.

Our Bistro, located in the A. Johnson Gym, next to the Student Center, offers a variety of snack bar type offerings.

Charlie's Bistro: 8:30 am-- 5 pm on Friday, 8:30 – 2:30 p.m - Saturday

Hospitality for Drivers, Coaches, Judges, Directors, and Site Crew in the Murphy Payne Room on Friday and in the Ballroom on Saturday. No students are allowed..

## Area Lodging

Please mention Regional UIL when booking your rooms to receive the hotels discounts.

**Inwood Suites**  
2313 SE Loop  
903.694.9075

**Best Western Inn**  
2332 SE Loop  
903.694.2809

**Comfort Inn & Suites**  
2235 SE Loop  
903.693.6700

**Holiday Inn Express**  
2295 SE Loop  
903.693.8585

**Super 8 Motel**  
2386 S.E. Loop  
903.693.7200

**Western Twelve Oaks Motel**  
2298 SE Loop Hwy 59  
903.693.7828



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Academic Event Schedule OAP

**One Act Play – Region III, 2A**

**Thursday, April 20, 2023**

**Fee for One Act Play is paid only by the participating schools – fee for 2023 is \$975 and is due upon your arrival to campus prior to your rehearsal..**

The following performance times determined by a blind draw.

**Rehearsals will begin on Wednesday, April 19, 2023. Rehearsal schedule will be determined after the Area contests have concluded.**

Director's Meeting @ 10:00 a.m.

Performances begin at 11 a.m.

**Performance Order – Plays run back-to-back with no intermission**

Area 1 – 2A – Districts 17-20 / Area 2 – 2A – Districts 21-24

The following performance times determined by a blind draw.

1. Area 1, C play
2. Area 2, A play
3. Area 1, B play
4. Area 2, B play
5. Area 2, C play
6. Area 1, A play

Please see the UIL OAP Region Information packet regarding judges, specs, and other pertinent information at the following link [UIL OAP HANDBOOK](#)

Attendance for all plays is \$15.00 regardless if one sees one show or all six. Company Members, Directors, and Bus Drivers receive passes for all shows. No one will be admitted once a performance has begun. *Please remember this is a competition and **children under the age of six will not be admitted into the performances.** They are welcome at critiques and awards.* Please ensure parents, relatives, and family friends are aware of this.

**PURCHASE TICKETS:** [PANOLA BOOKTIX](#)



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**Friday, April 21, 2023**  
**Academic Competitions**

All room assignments will be available at the Registration Desk, located in the Charles Matthews Student Center. **This scheduled adjusted and approved by State Office – 2/15/2023**

**Speaking Events, Ready Writing, Lit Crit and Computer Science.**

**Academics Competition**

**All Speaking Events, Computer Science, Lit Crit, and Ready Writing**

- 8:00-4:00 Registration Open -Charles Matthews Student Center (CMSC)
- 8:30 a.m. Roll Call L/D Debate
- 9:00 a.m. Roll Call for Prose, and Poetry, Document Check, Category Draw
- 9:00 a.m. Round 1 L/D Debate
- 9:00 a.m. Ready Writing
- 9:15 a.m. Alternates seated for Prose and Poetry
- 9:30 a.m. Prelims Prose and Poetry
- 10:00 a.m. Round 2 LD
- 11:30 a.m. Round 3 L/D Debate
- 12:00 p.m. Verification Prose & Poetry
- 12:30 p.m. Extemp Roll Call
- 12:45 pm. Extemp Draw
- 2:30 p.m. Quarter Final Round – L/D Debate
- 2:30 p.m. Prose & Poetry Finals
- 2:30 p.m. Computer Science Written Test
- 3:00 p.m. Coaches Verification Extemp
- 3:30 p.m. Extemp Finals Roll Call
- 4:00p.m. Literary Criticism
- 4:00 p.m. Computer Science Programming
- 5:30 p.m. LD Semis
- 6:30 p.m. LD Finals



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## **Academic Competitions Schedule**

### **Saturday, April 22, 2023**

- 7:00-2:00 Registration Open -
- 8:00 a.m. Number Sense  
Current Issues & Events
- 8:30 a.m. Calculator Set Up
- 9:00 a.m. Calculator Applications Event  
Computer Applications Set Up
- 10:00 a.m. Computer Applications Event  
General Journalism Meeting
- 10:30 a.m. Copy Editing  
Science Setup
- 11:00 a.m. News Writing
- 11:00 a.m. Spelling  
Accounting  
Science
- 12:00 p.m. Feature Writing
- 1:00 p.m. Social Studies Setup
- 1:30 p.m. Editorial Writing  
Social Studies
- 2:30 p.m. Mathematics  
Headline Writing





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## Speech Events

### General Instructions and Information

All Speech Events Prose and Poetry Prelims and Finals will be held on Friday, April 21, 2023. The Ready Writing, Literary Criticism, and Computer Science competitions will also take place on Friday, April 21, 2023.

**All schools MUST check in at the Charles Matthews Student Center. Follow the signs to Registration.**

#### **LD Debate, Prose, Poetry, Informative and Persuasive:**

Judges for these events are provided by Panola College Contest Directors, and the Regional Academic Committee.

### **IMPORTANT: PROSE/POETRY CONTESTANTS**

We are requesting that all documentation along with the Oral Interpretation Documentation form (found on the last page of this Handbook) be scanned and emailed to the Regional site by Wednesday, Monday, April 11, 2023. The email address is [uildocumentation@panola.edu](mailto:uildocumentation@panola.edu). PLEASE NO PICTURES – SCANNED DOCUMENTS. Documentation sent as a “picture” file will not be accepted.

**VERY IMPORTANT** that in your email subject line – you provide the event, last name of contestant, and your District #. For example: Poetry, Smith, District 21. Failure to correctly use this format in the Email Subject Line may result in your documentation not being seen.

**Emailing your documentation does not take the place of bringing the hard copies, approved UIL copies, or the other UIL Acceptable documentation with you. The pre-documentation check is to help avoid any issues that may arise at the official documentation check at the contest.**

**There is a documentation check prior to prelims on Friday.**

All judges are required to stay until all ranks have been verified.

*The RAC committee will be available for interpretation of documentation.  
Failure to have proper documentation will lead to disqualification.*



2018-2019

# 2023 UIL Regional Academic Meet Region III Conference AA



## Academic Conflict Pattern

|                 | Set 1<br>3 Hours   | Set 2<br>2.5 Hours | Set 3<br>2 Hours | Set 4<br>2.5 Hours |                |
|-----------------|--------------------|--------------------|------------------|--------------------|----------------|
| Academics       | Accounting         |                    |                  |                    | Prep & Contest |
|                 | Computer App.      |                    |                  |                    | Prelims        |
|                 | Current I & E      |                    |                  |                    | Finals         |
|                 | Literary Criticism |                    |                  |                    |                |
|                 | Ready Writing      |                    |                  |                    |                |
| STEM            | Social Studies     |                    |                  |                    |                |
|                 | Spelling           |                    |                  |                    |                |
|                 | Calculator App.    |                    |                  |                    |                |
|                 | Computer Sci.      |                    |                  |                    |                |
|                 | Mathematics        |                    |                  |                    |                |
| Journalism      | Number Sense       |                    |                  |                    |                |
|                 | Science            |                    |                  |                    |                |
|                 | Copy Editing       |                    |                  |                    |                |
|                 | Editorial          |                    |                  |                    |                |
|                 | Feature            |                    |                  |                    |                |
| Speech & Debate | Headline           |                    |                  |                    |                |
|                 | News               |                    |                  |                    |                |
|                 | Informative        |                    |                  |                    |                |
|                 | Lincoln Douglas    |                    |                  |                    |                |
|                 | Persuasive         |                    |                  |                    |                |
|                 | Poetry             |                    |                  |                    |                |
|                 | Prose              |                    |                  |                    |                |

The conflict pattern is not mandated at district, but it will be honored at all regional and state meets.

Regional and state schedules will not be modified to allow participation in conflicting events.

**SET 1**  
3 hours  
The following events may begin at the same time: prose, poetry, Lincoln-Douglas debate, ready writing\*, computer applications\* and current issues & events. Calculator applications, number sense and computer applications may not be held at the same time. Students may also participate in both current issues & events and computer applications so long as they are set up and do not delay the start of the computer applications contest. Number sense and calculator applications conflict with current issues & events, ready writing, prose/poetry interpretation and Lincoln-Douglas debate. Ready Writing and Copy Editing may not be scheduled at same time. Computer Applications and Copy Editing may be held at same time.

**SET 2**  
2.5 hours  
The following events may begin at the same time: informative speaking, persuasive speaking, spelling & vocabulary, science and accounting. News writing\* and feature writing\* may not be held at the same time. Note: informative and persuasive speaking finals and computer science programming may conflict.

**SET 3**  
2 hours  
The following events may be held at the same time: mathematics, social studies, prose, poetry and Lincoln-Douglas debate. Editorial writing\* and headline writing may not be held at the same time. Computer science and mathematics shall not be held at the same time.

**SET 4**  
2.5 hours  
The following events may begin at the same time: informative speaking finals, persuasive speaking finals, literary criticism and computer science programming\*\*. Programming is administered at all levels of competition – district, regional and state.

\*- Events utilizing computers (computer applications, editorial, feature, news, and ready writing) must have at least 30 additional minutes earlier than indicated on the chart to set-up equipment. The contestant is not required to be present for equipment set-up.

\*\* - The 2.5 hour block indicated for Computer Science hands-on programming allows 30 minutes for roll call, preliminary announcements and the "dry run" practice problem, followed by a full two hours for the actual contest. NOTE: teams must also have at least 30 additional minutes earlier in the day to set up equipment. The equipment set-up may take place at any point during the contest day; all team members are not required to be present for equipment set-up.



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### Athletic Events

UIL Regional Athletic Events are being held at different venues. Please refer to the following link for the Spring Meet Athletic Events:

<http://www.uiltexas.org/tennis/regional-sites/regional-spring-meet-conference-2a-region-iii>



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## District Payment Form

**All Payments are due by Tuesday, April 12, 2023. – .**

**This form MUST be submitted with each payment.** Please include names of all schools in your district

District #: \_\_\_\_\_

Name of District UIL Director: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Names of Schools: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please submit separate checks for Academic Fee and Food.*

**Academic District Fee: \$ 4,250.00 Make checks payable to Panola College**

**Meals on Campus – Pre-Order form available at the end of the handbook. \_**

**Please mail paymentsto:**

**Panola College  
Att: UIL Regional – Karen King  
1109 W. Panola  
Carthage, TX 75633**

- ★ Please make checks payable to Panola College Regional UIL.
- ★ Questions or concerns? Please contact Karen King [uilacademics@panola.edu](mailto:uilacademics@panola.edu)



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## Oral Interpretation Documentation Form

1. Bring completed forms on the day of the meet.
2. Provide appropriate documentation.
3. Please print ALL information and be certain that the information is legible.
4. Each contestant should bring originals and one copy of each.

Contestant's Name: \_\_\_\_\_ Contestant's School: \_\_\_\_\_

District Number: \_\_\_\_\_

Coach/Sponsor's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Coach/Sponsor's Email Address: \_\_\_\_\_

|                             |                                            |                                             |
|-----------------------------|--------------------------------------------|---------------------------------------------|
| Check appropriate category: | <input type="checkbox"/> Prose: Category A | <input type="checkbox"/> Poetry: Category A |
|                             | <input type="checkbox"/> Prose: Category B | <input type="checkbox"/> Poetry: Category B |

Please list your selections below, clearly printing or typing the titles. Attach copies of your documentation to this form when emailing. – email: [uildocumentation@panola.edu](mailto:uildocumentation@panola.edu). Please use the header for email shown on page 12.

Category A:

**Selection Title (s):**

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**Author(s)**

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Category B:

**Selection Title (s):**

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**Author(s)**

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## BEAT THE CROWDS – EAT ON CAMPUS

Pre-Order meals for your entire group at just \$7.50 per person.

### Baskets at \$7.50

- Burger Basket - includes the popular /4<sup>1</sup> Lb. Pony Burger with toppings, fries and a drink
- Chicken Tender Basket - includes three chicken tenders, fries and a drink
- Garden Salad - Iceberg lettuce, tomato, cucumber, shredded cheddar cheese, ranch or low calorie Italian dressing, and a drink

Payable by Check to Sodexo or Credit Card or Cash.

Please fill out this form — scan and email to [kking@panola.edu](mailto:kking@panola.edu).  
Please state in Subject Email: 2A-R3 — Food Order

**In Order to ensure your order will be filled, please email form no later than  
Monday, April 17, 2023.**

SCHOOL \_\_\_\_\_ Teacher \_\_\_\_\_

Contact Phone \_\_\_\_\_ Contact Email \_\_\_\_\_

Payment Method \_\_\_\_\_ Cash \_\_\_\_\_ School check \_\_\_\_\_ Credit Card \_\_\_\_\_

| How Many | Description           | Cost              | Total |
|----------|-----------------------|-------------------|-------|
|          | Burger Basket         | \$7.50            |       |
|          | Chicken Tender Basket | \$7.50            |       |
|          | Garden Salad          | \$7.50            |       |
|          |                       | <b>TOTAL COST</b> |       |